

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To  
The Commissioner,  
Corporation of Madras,  
Madras-0.

Letter No. ~~A~~ D.No A2/18675/92

Dated: 24.9.92

Sir,

Sub: MMDA - Planning Permission - Construc-  
tion of residential building in Plot  
No. 4 at S.No. 641 pt  
of Velacherry Village  
- Approval - Regarding.

Ref: 1) Your PPA No. SBC.294/92 dt:20.4.92  
2) This Office letter ~~exam~~ No.  
dated: 9.9.92

The Planning Permission Proposal received in the  
reference cited for the ~~additional~~ construction of Residential/  
~~Commercial~~ building in Plot No. 4 at S.No. 641 pt  
of Velacherry Village was examined and  
the applicant was requested to submit the revised plans.

2. The revised plans submitted by the applicant  
directly to this office was examined and found that the  
Planning Permission for the same is issuable subject to  
condition that:-

- i) 'in the open space within the site to the  
extent feasible trees be planted and the  
existing tree as preserved'
- ii) 'it was requested to ensure that the plans  
for the new buildings will incorporate the  
approved designs for mosquito-proof overhead  
tanks and wells'.
- iii) 'improvement charge and ~~open space reservation~~  
charge and other charges as applicable.

3. The applicant has remitted the

- i) Development Charge : Rs. 800/-
- ii) Scrutiny Charge : Rs. 300/-
- iii) Regularisation Charge : Rs.
- iv) Open Space Reservation  
Charge : Rs.
- v) Parking Relaxation  
Charge : Rs.

Vide Challan No. 44007

dated: 14.9.92

/p.t.o./

4. The approved plans are numbered as Planning Permit No. **N/1462/A to D/92** and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*HP*  
*25/19/92*  
for MEMBER-SECRETARY.

*80-c*

- Encl: 1) 3 copies of approved plans.  
2) 2 copies of the Planning Permit.

Copy to: **K.V. Joshi,**  
**6, Narayanan Chetty lanes,**  
**Madras-3.**

*HP*  
*25/19/92*